

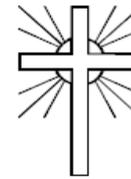
ALL SAINTS, OLD GLOSSOP, AND ST MARY CROWNED, GLOSSOP

THE ROMAN CATHOLIC DIOCESE OF NOTTINGHAM

REGISTERED OFFICE: WILLSON HOUSE, 25 DERBY ROAD, NOTTINGHAM. NG1 5AW

COMPANY NUMBER 7151646 CHARITY NUMBER 1134449

# TRINITY SUNDAY 2021



Sunday 30<sup>th</sup> May 2021



## CAFOD's CAMPAIGN: RECLAIM OUR COMMON HOME

is a response to Pope Francis's call for a new way of thinking about the world, and to take an active part in renewing our troubled societies.

The pandemic exposed many of the inadequacies of how our world currently works. It has proved that we need greater cooperation between nations, solidarity between people and a greater focus on the poorest in society.

We are called not to stay silent and not to be passive. This is why Reclaim Our Common Home is a call to action!

### **To do this we need to:**

**RECLAIM nature** so that everyone can breathe clean air and be protected from the threat of climate disasters.

**RECLAIM the world's land and resources** so they are more fairly distributed and all our brothers and sisters around the world can live in dignity.

**RECLAIM power** so that everyone can be involved in decision making & have control over their own lives.

*In the summer, Britain will host the G7 annual meeting where the leaders of the seven richest countries will gather to discuss how to rebuild after the pandemic. This will be followed by the UN 'COP26' climate talks taking place in Glasgow in November, where world leaders will come together to agree how they will work towards ending the climate crisis.*

**Tackling the climate crisis** by urging world leaders to use this year's climate talks to agree ambitious goals that address the scale of the climate emergency and ensure that those countries least responsible do not end up paying the highest price.

**Ending unjust debts** by pushing for full debt cancellation for low and middle-income countries. This will free up vital resources so that they can tackle the health and economic impacts of the pandemic.

**Holding business accountable** for practices throughout their supply chains to ensure that communities are protected from human rights abuses and environmental destruction carried out by multinational businesses.

..contd

**PLEASE SUPPORT** - either sign and post a petition card available from church or sign the petition online to the Prime Minister on the link: [cafod.org.uk/reclaim](https://cafod.org.uk/reclaim) Thank you.

### **A message from Sue O'Connor**

It seems that every day there are new houses going up in Glossop with their outdoor spaces covered in weed suppressing membrane and nursery shrubs. So I for one think that it's important for those who have the care of a little bit of countryside, like the gardens at All Saints, to welcome wildlife and nurture natural vegetation. I don't use chemicals and I leave some areas of grass uncut for wild plants to grow. I've planted lots of native trees and wild roses as well. I'm delighted to see our hares and rabbits, the resident pheasants, the occasional deer, the birds that use our nestboxes and the bees that buzz in the sunshine .....when it happens! I would welcome people's thoughts as the summer approaches and everything in the gardens begins to burst out

### **GLOSSOP ROSARY.**

We are continuing the Rosary on **Monday 31<sup>st</sup> May** with the Glorious Mysteries.

### **Cycle of Prayer for the Summer:**

During the period of Ordinary Time this summer we pray for:

A deeper understanding between Christians and Jews; Those who suffer Persecution, Oppression, and Denial of Human Rights; Europe; Human Life; and Seafarers.

### **Prayer to the Holy Trinity**

Glory be to the Father,  
Who by His almighty power and love created me,  
making me in the image and likeness of God.  
Glory be to the Son,  
Who by His Precious Blood delivered me from hell,  
and opened for me the gates of heaven.  
Glory be to the Holy Spirit,  
Who has sanctified me in the sacrament of Baptism,  
and continues to sanctify me by the graces I  
receive daily from His bounty.  
Glory be to the Three adorable Persons of the Holy  
Trinity,  
now and forever. Amen.

<b>Parish Clergy</b> PP: Fr Martin Sylvester, STB, MA Tel: 01457 852113 <b>Postal address</b> Royle House, Church St, Glossop, Derbyshire, SK13 7RJ <b>Joint Parish Pastoral Council:</b> 08445 880856. Jenny Cieslik, Lorraine Doyle, Christine Hulley, Ann King, Natalie Mellor-Fallon, Sandra Mellor-Fallon, Sue Nash, Barbara Payne and Fr Martin Sylvester. (Calls to 0844 numbers cost 7p/min plus your network charge. The parish does not receive any income from this charge - it is retained by the virtual switchboard service provider.) <b>Parish Newsletter Editor</b> Liz Nash <b>Website</b> <a href="http://www.glossopcatholics.org.uk">www.glossopcatholics.org.uk</a> The Glossop Catholic Parishes are bound by Diocesan Privacy Policy – see <a href="http://dioceseofnottingham.uk/privacy-policy">http://dioceseofnottingham.uk/privacy-policy</a>	
<b>The Week Ahead</b> (ASC = All Saints Church, SMC = St Mary's Church, SMH = St Mary's Hall)	
<b>Saturday 29<sup>th</sup></b> <b>6.00pm,</b>	Feria <b>ASC Holy Mass</b> (Vigil Mass) (Philip Hoath RIP (DL)) - visit <a href="http://www.massbooking.uk">www.massbooking.uk</a> or phone <b>07427 556088</b> to book a place
<b>Sunday 30<sup>th</sup></b> <b>10.30am,</b>	The Most Holy Trinity <b>SMH Holy Mass</b> (People of the Parishes) - visit <a href="http://www.massbooking.uk">www.massbooking.uk</a> or phone <b>07427 556088</b> to book a place
<b>Monday 31<sup>st</sup></b> <b>10.00am,</b>	The Visitation of the Blessed Virgin Mary <b>ASC Holy Mass</b> (John Elliott RIP - Anniversary (PMLD))
<b>Tuesday 1<sup>st</sup></b>	St Justin, Martyr <i>Fr Martin will offer Holy Mass today for The Holy Souls</i>
<b>Wed'sday 2<sup>nd</sup></b> <b>10.00am,</b>	SS Marcellinus & Peter, Martyrs <b>ASC Holy Mass</b> (Special Intention (PT))
<b>Thursday 3<sup>rd</sup></b> <b>10.00am,</b>	SS Charles Lwanga & Companions, Martyrs of Uganda <b>ASC Holy Mass</b> (Patrick Shanahan RIP (GS))
<b>Friday 4<sup>th</sup></b> <b>10.00am,</b>	Feria <b>ASC Holy Mass</b> (The Holy Souls)
<b>Saturday 5<sup>th</sup></b> <b>10.00-10.30am,</b> <b>6.00pm,</b>	St Boniface of Crediton, Bishop & Martyr <b>ASC Confessions</b> , <i>Please come dressed for the weather as you may need to wait outside</i> <b>ASC Holy Mass</b> (Vigil Mass) (People of the Parishes) - visit <a href="http://www.massbooking.uk">www.massbooking.uk</a> or phone <b>07427 556088</b> to book a place
<b>Sunday 6<sup>th</sup></b> <b>10.30am,</b>	The Most Holy Body & Blood of Christ - Corpus Christi <b>SMH Holy Mass</b> (Holy Souls) - visit <a href="http://www.massbooking.uk">www.massbooking.uk</a> or phone <b>07427 556088</b> to book a place
<b>This Sunday's Mass Readings are:</b> Deut 4: 32-34, 39-40; Psalm 33: 4-5, 6, 9, 18-19, 20, 22; Rom 8: 14-17; Mt 28: 16-20 <b>Thoughts from today's Gospel Reading Matthew 28:16-20</b> This week we return to the liturgical season of Ordinary Time. This Sunday and next Sunday, however, are designated as solemnities, special days that call our attention to the central mysteries of our faith. Today, on the first Sunday after Pentecost, we celebrate the Solemnity of the Most Holy Trinity. This feast invites us to consider what we believe about God, who has revealed himself to us in the Trinity, one God in three Persons. The Gospel for this Solemnity is taken from the Gospel of Matthew. In its conclusion, Matthew's Gospel quickly moves from the disciples' discovery of Jesus' empty tomb and Jesus' appearance to Mary Magdalene and the other Mary to the commission that Jesus gives to his disciples in today's Gospel. The final commission, as this part of Matthew's Gospel is sometimes called, is given on the mountaintop. Throughout Scripture, many of the most important events happen on a mountaintop, and Matthew used this motif often. Peter, James, and John saw Jesus transfigured on the mountaintop, and Jesus taught the crowds from the mountaintop in the Sermon on the Mount. In today's Gospel, the eleven disciples go the mountaintop in Galilee, as Jesus had instructed them through Mary Magdalene and the other Mary. They see Jesus, and they worship and doubt at the same time. Jesus approaches them and commissions them to baptize and teach. It is a task for which Jesus had previously prepared his disciples; recall that Jesus had already sent the twelve apostles to preach the Kingdom of God and to heal. Yet earlier, the Twelve were sent only to the House of Israel; in this final commission, the eleven are told to go to all nations. The mission of Jesus is now to be taken to all people, and the task is to baptize and to teach. Jesus commissions his disciples to baptize in the name of the Trinity; this is one of the clearest attestations for Baptism in the name of the Holy Trinity found in Scripture. Other New Testament references to Baptism describe it as being celebrated in the name of Jesus. As we read this Gospel on the Solemnity of the Most Holy Trinity, we are reminded that this central mystery of faith is meant to be lived. As baptized Christians, we share in the life of the blessed Trinity and seek to invite others to share in God's love.	
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